



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.6

AMARAVATI, TUESDAY, FEBRUARY 15, 2022

G.843

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

ABSTRACT

HIGHER EDUCATION DEPARTMENT - Private Un-aided Degree Colleges functioning in leased/rented buildings for more than 10 years - Extension of Permission for 2021-22 - Orders - Issued.

HIGHER EDUCATION [CE.A2] DEPARTMENT

G.O.Rt.No.118

Dated:27-08-2021

Read the following:

- 1.A.P. Education Act, 1982
2. G.O.Ms.No.29, Education Dated:05.2.1987,
3. G.O.Ms.No.36, H.E[CE] Dept., Dated:15.07.2021
- 4.From the Secretary, APSCHE, Lr.No.APSCHE/AC/EoP/2021-22, dated:10.06.2021.

ORDER:

In the circumstances reported by the Secretary, APSCHE in reference 4th read above and in exercise of powers conferred under Rule 20 (2) of A.P. Private Higher Educational Institutions (Establishment, Recognition, Administration and Control of Institutions) Rules,2021 issued in reference 3rd read above, Government after careful examination of the matter hereby extend the permission to Private Un-aided Degree Colleges functioning in leased / rented buildings for more than 10 years of existence by according extension of permission from competent authority and affiliation from concerned University for the ensuing academic year 2021-22 i.e one more year only, subject to the condition that they will shift to the permanent building within one year by obtaining an undertaking to that extent from them, in relaxation of Rule 8 (3) of said rules issued in reference 3rd read above, due to prevailing conditions of lock down and restrictions in movement due to Covid-19 pandemic situation in the State.

2. The Secretary, APSCHE shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**SATISH CHANDRA
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Secretary, APSCHE, Mangalagiri, Guntur Dist

✓ The Commissioner of Collegiate Education, A.P. Vijayawada,

The Member Secretary, APHERMC, Tadepalli.

Copy to:

The Secretary to C.M,

The Addl.Secy to Min [Education]

The P.S to C.S,

The P.S to Spl.CS, H.E. Dept.,

The PA to the Chairman, APSCHE, Mangalagiri, Guntur Dist.

Sf/Sc

// FORWARDED:: BY ORDER//



SECTION OFFICER